

From

The Superintending Engineer,
Project Public Health Circle,
Chandigarh.

To

The Executive Engineer,
Project P.H. Division No.3,
Chandigarh

Memo No.

Dated, Chandigarh, the

Subject: Enlistment of "FEDERAL" as approved make of water meters

Reference: Your office memo No.337 dated 12.02.2015

As recommended by you and position explained therein vide your office letter under reference, the use of "FEDERAL" Make water meters-Class B Multi Jet (IS 779) of 15mm size is hereby approved for two years. The performance of the product will be reviewed after two years.

DA/-

^{slr}
Superintending Engineer,
Project Public Health Circle,
Chandigarh

Endst.No.

Dated:

A copy of the above is forwarded to the Executive Engineer, Project P.H.Divn.No.1/7/8, Chandigarh for information and necessary action.

DA/-

^{slr}
Superintending Engineer,
Project Public Health Circle,
Chandigarh

Endst.No.

1994

Dated:

20/2/15

A copy of the above is forwarded to M/s V.A.Valves, Udyog Nagar, Gadaipur, P.O.Randhawa Masandan, Jalandhar-144 004 for information and necessary action.

DA/-

^{slr}
Superintending Engineer,
Project Public Health Circle,
Chandigarh

19/2/15